



GOVERNMENT OF THE REPUBLIC OF MALAWI

THROUGH THE JUDICIARY

INVITATION FOR BIDS

PROCUREMENT OF GOODS AND SERVICES

1. Judiciary has budgeted public funds to be used for the procurement of services and goods. The Judiciary now invites sealed bids from eligible bidders for the procurement of the following:

Lot	Description	Procurement Reference Number
1	Provision of security services	JUD/NCB/SECURITY/2026-2027
2	Supply and delivery of brand-new motor vehicles	JUD/NCB/MOTORVEH 1/2026-2027

2. Bidding will be conducted in accordance with Open Tender procedures contained in the Public Procurement and Disposal of Public Assets Act No.7 of 2025 of the Government of the Republic of Malawi and is open to all bidders from eligible source countries.
3. Interested bidders may obtain further information and purchase the Bidding Documents from the following address:

**Procurement and Disposal Unit
Judiciary
Off Chipembere Highway,
Opposite Trade Fair Grounds,
Chichiri,
BLANTYRE 3
Room 68**

**Attention: Procurement Unit
Email: procurement@judiciary.mw**

4. A complete set of Bidding Document in English may be purchased by interested bidders in person upon payment of a non-refundable fee of MK10,000.00 at the address in paragraph 7(a) below between 8:00 a.m. and 4:30 p.m.

during working days. The method of payment will be in form of cash only.

5. Bids clearly marked with procurement reference number and sealed must be deposited in the Tender Box at the address in paragraph 7(b) below at or before 14:00 hours (local time) on Monday, 27th July, 2026. Late bids will be rejected and electronic bidding is not allowed.
6. Bids will be opened in the presence of the bidders or their representatives, who choose to attend in person in the Auditorium, at the address in paragraph 7(c) below at 14:30 hours (local time) on Monday, 27th July, 2026.
7. The addresses referred to above are:
- (a) *Purchase of the Bidding Documents:*
**The Procurement Officer
Judiciary,
Off Chipembere Highway,
Opposite Trade Fair Grounds,
Chichiri,
BLANTYRE 3
Room 68**
- (b) *Submission of the Bid:*
**The Chairperson
Internal Procurement and Disposal
Committee
Judiciary
P.O. Box 30244
Chichiri
BLANTYRE 3**
- (c) *Opening of the Bids:*
**Judiciary,
Off Chipembere Highway,
Opposite Trade Fair Grounds,
Chichiri,
BLANTYRE 3**